## **MONTANA FISH, WILDLIFE & PARKS**

## INTERN PROGRAM ANNOUNCEMENT

**EMPLOYER:** Montana Fish, Wildlife & Parks

CONTACT PERSON'S NAME/TITLE: Thomas M. Weaver

**ADDRESS:** 490 North Meridian Road

CITY: Kalispell STATE: MT ZIP: 59901

**PHONE:** (406) 751-4551 **EMAIL ADDRESS:** tweaver@mt.gov

**DATE OF ANNOUNCEMENT:** Friday, January 13, 2012

**APPLICATION DEADLINE:** Monday, March 19, 2012

\*\*STUDENTS MUST BE CURRENTLY ENROLLED IN A UNIVERSITY/COLLEGE\*\*

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**POSITION TITLE:** Fisheries Intern # **OF POSITIONS:** 1

**LOCATION(S):** Kalispell Based – Region 1

WORK START/END DATES: Approx. July 15 – September 1 HOURS/WEEK: 40

**TRAINING/ORIENTATION DATES:** On the job training, which will be completed as various tasks are undertaken.

**COMPENSATION (PAY, PER DIEM, HOUSING, VEHICLE, ETC:** Hourly wage (\$10.50 / hr) and per diem at State rate.

**POSITION DESCRIPTION:** Assist regional fisheries staff in completing mountain lake surveys and fish population estimates by netting, angling and electrofishing. Laboratory analysis of streambed sediment samples, data entry/summarization using standard software. Other tasks required. Will require flexibility in scheduling, hiking and overnight camping in backcountry situations. Must be able to wade in small – moderate sized streams while at times carrying up to 40 lbs. Angling skills required.

SKILLS, ABILITIES, KNOWLEDGE NEEDED (EDUCATION; UNDERGRAD/GRAD LEVEL, SUGGESTED/REQUIRED MAJORS): Knowledge, skills and abilities to be developed as tasks are completed. Either undergraduate or graduate level, majoring in resource management, environmental studies or closely related fields required.

## APPLICATION MATERIALS/PROCEDURES (RESUME, COVER LETTER, REFERENCES,

**ETC.):** Selection based on resume along with cover letter and two references. Please send application materials to the contact person listed above by the specified application deadline date. Materials may be sent electronically or by mail.

**COOPERATING SPONSORS OF PROJECT:** Montana Fish, Wildlife & Parks, Montana Department of Natural Resources & Conservation and the Bonneville Power Association.

## ADDITIONAL INFORMATION: (;HOUSING OF ANY KIND PROVIDED OR POSSIBLY AVAILABLE I.E. TRAILER, FREE CAMP SPOT, BASEMENT APARTMENT, EXTRA

**SLEEPING ROOM, ETC.):** Must be physically fit and willing to hike considerable distances on closed roads, trails and in streams, carrying up to 40 lbs. Weather conditions can be highly variable and schedule must be flexible and subject to change on short notice. Housing may be possible part time, depending on camper trailer availability.